



2018 January Maple Seminar at Middlebury Union High School

Name _____

Operation Name _____

Address _____

Phone _____

E-mail _____

Names of Attendees _____

Off Flavor Session Sign-Up _____

Pre-Registration is \$25 per person, postmarked by **January 6th**. \$35 per person at the door. **Please Note:** Registration fee **DOES** include lunch. (If you wish to attend **just** the meeting the cost is \$10 if pre-registered; \$20 at the door per person.)

Number of Attendees: _____ X \$25.00 = _____
(meeting and lunch)

Number of Attendees: _____ X \$10.00 = _____
(meeting **ONLY**)

Addison **County** Dues (\$10 per operation) _____

Total Enclosed: _____

Make checks payable to: ACSMA

Return to: Barbara Rainville, Sec/Treas.

ACSMA

598 Browns Rd

Lincoln, VT 05443

For more information please contact Moe Rheaume, ACSMA President, at 802-352-9333 or Barb Rainville, Secretary/Treasurer at 802-453-5797 or visit www.addisoncountymaple.org