



Show your support for our area Sugarmakers! Sponsor ACMSA hosted January Maple Seminar!

Officers:

President:

Moe Rheume
Rheume Family Maple
1146 West Shore Rd
Salisbury, VT 05769
989-0915 rheume@sover.net

Vice President:

Andy Hutchison
Mt. Pleasant Sugarworks
1627 Shackett Rd
Leicester, VT 05733
info@mountpleasantmaple.com
247-3117

Secretary/Treasurer:

Barbara Rainville
Airy Glen Sugaring
598 Browns Rd
Lincoln, VT 05443
rainvb@wcvt.com
453-5797(h)

Directors:

Mike Christian '17
Village Sugarworks
505 Main St., Orwell, VT 05403
948-2101
mike.christian@greenmountainpower.com

Don Dolliver '19
1027 Big Hollow Rd
Starksboro, VT 05487
453-3794
Duffy1952@icloud.com

Doug Dwy '18
790 Rte 73
Brandon, VT 05733
948-2772 dwym@shoreham.net

Bob LaDuc '18
LaDuc Acres
32 Royce Hill Rd, Orwell, VT 05403
948-2681 sugarman54@live.com

Bill Scott '17
170 Green St, Vergennes, VT 05491
877-3469
wjscottjr@myfairpoint.net

Steve Willsey '19
Shaker Maple Farm
2047 Shaker Hill Rd
Starksboro, VT 05487
434-5353
shakermaplefarm@gmavt.net

The Addison County Sugarmakers Association will be once again hosting one of the statewide annual Maple Schools at Middlebury Union High School, Charles Ave, Middlebury, on Saturday, January 13, 2018.

Become An Exhibitor!

If you have a service or goods that directly related to sugaring please consider becoming an **Exhibitor Level 1**.

Exhibitor Level 1 (\$75) will be provided with:

- A table at the Trade Show where your representatives can **talk** about your business, **explain money saving opportunities** to attendees or to **sell** products. The table and/or space will be approximately 6' long with varying depths depending on need. Chairs, tables and electricity will be provided as needed.
- Your name and contact information included in the registration packet handed out on the day of the school. As well as access to the list of attendees for follow-up after the school, if requested.
- 2 free registrations – including lunch.

If you have research, educational opportunities or maple themed products that might be of interest to attendees – syrup pitchers, jewelry, clothing, or videos consider our **Exhibitor Level 2**.

Exhibitor Level 2 (\$30) will be provided with:

- A table at the Trade Show where your representatives can **talk** about your business or to **sell** products. The table and/or space will be approximately 6' long with varying depths depending on need. Chairs and electricity will be provided as needed.
- 1 free registration – including lunch.

Become a Sponsor! Sponsorship level of \$125. A sponsor of the Addison County hosted Maple School will get:

- Your name and/or logo on prominently displayed posters in several locations at the school.
- A table to exhibit, if desired.
- Inclusion in any materials/ads submitted to the press prior to the event.

Reminder: **ALL sponsors are invited to exhibit.**

Sponsors (whether exhibiting that day or not) and Exhibitors will have a chance to offer *door prizes*. Door prize winners will be drawn during lunch from all pre-registered attendees.

Set-up time will begin at 7:00 am on Saturday morning. The schedule is tentatively:

8:00 – 8:45 Registration – Coffee & Donuts

9:00 – 10:15 Welcome (in Auditorium)

State of Industry Discussion

10:30 – 11:45 Session I

11:45 – 1:15 Lunch & Trade Show

1:20 – 2:35 Session II

2:45 – 4:00 Session III

4:00 – Complete Evaluation and Have a Safe Trip Home

Please return the included application as soon as possible, and no later than December 31st.

If you have any questions about the event please contact Moe Rheaume, ACSMA President, on his cell at 802-989-0915 or myself at 453-5797 or at rainvb@wcvt.com.

Thank you for your support!

Barbara Rainville
Secretary/Treasurer

January Maple Seminar Sponsorship/Exhibitor Registration Form

January 13, 2018

Middlebury Union High School

Rte 7 South (Court Street)

Middlebury, Vermont 05443

I would like to be a Sponsor (\$125)_____

I am a maple exhibitor (\$75)_____ includes 2 lunches

I am an exhibitor level 2 (\$30)_____ includes 1 lunch

I need more lunches \$15 X _____ (# of people) = _____

Business Name _____

Contact Name _____

Representatives at show _____

Address _____

E-Mail _____

Phone _____

For Exhibitors - describe type of space needed (for example – only table top, or 6' long x 4' wide, or 8' X 8' square)

Do you need electricity? Yes _____ No _____

I will be donating a door prize. Yes _____ No _____

Please submit form with check made out to: ACMSA, c/o Barbara Rainville, Treasurer, 598 Browns Rd, Lincoln, VT 05443. **BY DECEMBER 30, 2017**