

# Addison County Field Days Sign-Up Sheet

## August 7 - 11

Want to save time and postage? Fill out this form online at <https://tinyurl.com/2018FDSignup>

Name: \_\_\_\_\_

Home Ph: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Ph: \_\_\_\_\_

(We need this information to mail your fair passes to you!)

Email: \_\_\_\_\_

When would you prefer to work?

Please consider working these days! Help is always short!				
<b>Tues.</b> <b>Aug. 7</b>	<b>Wed.</b> <b>Aug. 8</b>	<b>Thurs.</b> <b>Aug. 9</b>	Fri. Aug. 10	Sat. Aug. 11
8:45 - 1:30				
1:00 - 6:00				
5:30 - 9:30				

I can help clean up  
Saturday after closing:

Yes                  No


I have a Green Mountain Pass. (Use on Tuesday)

I border the Field Days grounds and do not need passes.

Where would you prefer to work?

- \_\_\_\_\_ Kitchen/Cooking
- \_\_\_\_\_ Island (Selling candy, coffee, etc.)
- \_\_\_\_\_ Milkshakes, Sundaes, etc.
- \_\_\_\_\_ Creemees
- \_\_\_\_\_ Cotton Candy
- \_\_\_\_\_ Sno-Cones, Maple Pops
- \_\_\_\_\_ Fill in - Runner/Restocker

Want to bring a friend? Great! Just let us know when you'd like to work! No prior knowledge is needed; we teach on the job!

Send completed forms to:

**Andrew Rainville** (Field Days Manager)  
**76 Landmark Dr.**  
**Lincoln, VT 05443**

**a.rainville11@gmail.com | (802) 349-4024**

PLEASE RETURN BY JULY 20TH SO THAT WE CAN GET TICKETS TO YOU!