



**2019 January Maple Seminar at Middlebury Union High School**

Name \_\_\_\_\_

Operation Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Names of Attendees \_\_\_\_\_

\_\_\_\_\_

Don't forget to bring your hydrometers for testing!

Pre-Registration is \$25 per person, postmarked by **January 5th**. \$35 per person at the door. **Please Note:** Registration fee **DOES** include lunch. (If you wish to attend **just** the meeting the cost is \$10 if pre-registered; \$20 at the door per person.)

Number of Attendees: \_\_\_\_\_ X \$25.00 or \$35.00 = \_\_\_\_\_ (meeting and lunch)

Number of Attendees: \_\_\_\_\_ X \$10.00 or \$20.00 = \_\_\_\_\_ (meeting **ONLY**)

Addison County Assoc Dues (per operation) X \$10.00 = \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

Make checks payable to: ACSMA

Return to: Barbara Rainville, Sec/Treas.

ACSMA

598 Browns Rd

Lincoln, VT 05443

For more information please contact Moe Rheaume, ACSMA President, at 802-352-9333 or Barb Rainville, Secretary/Treasurer at 802-453-5797 or visit [www.addisoncountymaple.org](http://www.addisoncountymaple.org)