



## Kick-Off Sugaring Season! Join Us for the 1<sup>st</sup> Maple Seminar of 2019!

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The Addison County Sugarmakers Association will once again host the annual maple seminars at Middlebury Union High School, Charles Ave, Middlebury, on Saturday, January 12, 2019.

### Become An Exhibitor!

If you have a service or goods that directly related to sugaring please consider becoming a **Level 1 Exhibitor**.

**Level 1 Exhibitor** - (\$75) will be provided with:

- A table (approximately 6' long)
- Chairs and electricity will be provided as needed.
- 2 seminar registrations that include lunch
- A list of attendees with contact information will be provided after the show for you to follow-up.
- 2 free registrations – including lunch.
- Opportunity to have flyer in attendee packets

If you have research, educational opportunities or maple themed products that might be of interest to attendees consider being a **Level 2 Exhibitor**.

**Exhibitor Level 2** - (\$30) will be provided with:

- A table (approximately 6' long)
- Chairs and electricity will be provided as needed.
- 1 free registration – including lunch.

### Become A Sponsor!

Sponsorship level of \$125. A sponsor of the Addison County hosted Maple School will get:

- Your name and/or logo on prominently displayed posters in several locations at the school.
- Inclusion in any materials/ads submitted to the press prior to the event.
- **PLUS** Level 1 Exhibitor opportunities.

All sponsors (whether exhibiting that day or not) and exhibitors are encouraged to offer *door prizes*. Door prize winners will be drawn during lunch from all pre-registered attendees.

Set-up time will begin at 7:00 am on Saturday morning. The schedule is tentatively:

8:00 – 8:45 Registration – Coffee & Donuts

9:00 – 10:15 Welcome (in Auditorium)

State of Industry Discussion

10:30 – 11:45 Session I

11:45 – 1:15 Lunch & Trade Show

1:20 – 2:35 Session II

2:45 – 4:00 Session III

4:00 – Complete Evaluation and Have a Safe Trip Home

Please return the included application as soon as possible, and no later than December 31<sup>st</sup>.

If you have any questions about the event please contact Moe Rheaume, ACSMA President, on his cell at 802-989-0915 or myself at 453-5797 or at [rainvb@wcvt.com](mailto:rainvb@wcvt.com).

Thank you for your support!

Barbara Rainville  
Secretary/Treasurer

# January Maple Seminar Sponsorship/Exhibitor Registration Form

January 12, 2019

Middlebury Union High School

Rte 7 South (Court Street)

Middlebury, Vermont 05443

I would like to be a Sponsor (\$125) \_\_\_\_\_ includes all of Level 1 exhibitor offerings

I am a **Level 1 exhibitor** (\$75) \_\_\_\_\_ includes 2 lunches

I am a **Level 2 exhibitor** (\$30) \_\_\_\_\_ includes 1 lunch

I need more lunches \$15 X \_\_\_\_\_ (# of people) = \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Representatives at show \_\_\_\_\_

Address \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

For Exhibitors - describe type of space needed (for example – only table top, or 6' long x 4' wide, or 8' X 8' square)

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Do you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_

I will be donating a door prize. Yes \_\_\_\_\_ No \_\_\_\_\_

Please submit form with check made out to: ACMSA, c/o Barbara Rainville, Treasurer, 598 Browns Rd, Lincoln, VT 05443. **BY DECEMBER 31, 2018**